



# ***City of Santa Fe Springs***

## **Planning Commission Meeting**

# **AGENDA**

## **REGULAR MEETING PLANNING COMMISSION CITY HALL COUNCIL CHAMBERS**

**April 8, 2013  
4:30 P.M.**

**Frank Ybarra, Chairperson  
Susie Johnston, Vice Chairperson  
Michael Madrigal, Commissioner  
James Velasco, Commissioner  
Manuel Zevallos, Commissioner**

**Public Comment:** The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Please Note:** Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

**1. CALL TO ORDER****2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Johnston, Madrigal, Velasco, Ybarra, and Zevallos

**4. ORAL COMMUNICATIONS**

*This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.*

**5. MINUTES**

Approval of the minutes of the March 11, 2013 Regular Planning Commission Meeting.

**6. NEW BUSINESS**

**Lot Line Adjustment Map No. 2013-01:** A request for approval of a lot line adjustment involving Parcels 1 (3.104 acres) and Parcel 2 (4.220 acres) of Lot Line Adjustment Map No. 2009-01, and Lot 69 (1.971 acres), and all of the private streets (0.424 acres) as shown as "Brisbane Terrace" and all originally created by Tract Map No. 63136, in the City of Santa Fe Springs, County of Los Angeles, State of California, as per map filed in Book 1350, pages 16 through 44 of maps, in the office of the County Recorder of said county, and recorded on August 04, 2008.

**7. CONSENT AGENDA**

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

**A. CONSENT AGENDA – UNFINISHED BUSINESS****Entertainment Conditional Use Permit Case No. 11-2**

Compliance review of Entertainment Conditional Use Permit Case No. 11-2 to allow the continued operation and maintenance of an entertainment use involving live performances and dancing activities at the Santa Fe Springs Drive-In and Swap Meet located in the M-2-FOZ, Heavy Manufacturing-Freeway Overlay, Zone, at 13963 Alondra Boulevard. (Newport Diversified, Inc. for Santa Fe Springs Swap Meet)

**B. CONSENT AGENDA - – UNFINISHED BUSINESS****Alcohol Sales Conditional Use Permit Case No. 11A-2**

Compliance review of Alcohol Sales Conditional Use Permit Case No. 11A-2 to allow the continued on-site sale and consumption of alcoholic beverages at the Santa Fe Springs Drive-In and Swap Meet located in the M-2-FOZ, Heavy Manufacturing-Freeway Overlay, Zone, at 13963 Alondra Boulevard. (Newport Diversified, Inc. for Santa Fe Springs Swap Meet)

**C. CONSENT AGENDA – UNFINISHED BUSINESS****Conditional Use Permit Case No. 194-9**

Compliance review to allow the continued operation and maintenance of a contractor's storage yard use for the storage of vacuum trucks associated with a septic tank cleaning business on the .37-acre property located 14018 Carmenita Road, in the M-1, Light Manufacturing, Zone within the Consolidated Redevelopment Project Area. (Peggy Lee Hendricks for Roberts Liquid Disposal)

**D. CONSENT AGENDA – UNFINISHED BUSINESS****Conditional Use Permit Case No. 453-6**

Compliance review to allow the continued operation and maintenance of a drive-in theater and swap meet operation at 13963 Alondra Boulevard, in the M-2-FOZ, Heavy Manufacturing – Freeway Overlay Zone. (Newport Diversified, Inc. for Santa Fe Springs Swap Meet)

**E. CONSENT AGENDA – UNFINISHED BUSINESS****Conditional Use Permit Case No. 488-6**

Compliance review to allow the continued operation and maintenance of a freestanding sign on property located at 15718 Marquardt Avenue (APN: 7003-001-904), in the M-2-FOZ, Heavy Manufacturing – Freeway Overlay Zone. (Newport Diversified, Inc. for Santa Fe Springs Swap Meet)

**F. CONSENT AGENDA – UNFINISHED BUSINESS****Conditional Use Permit Case No. 497-2**

Compliance review to allow the continued operation and maintenance of a precious metal reclamation facility at the northeast corner of Alondra Boulevard and Carmenita Road (13409, 13429, 13443, and 13501 Alondra Boulevard; 15600, 15601, 15610 and 15611 Resin Place; and 15524 and 15536 Carmenita Road), in the M-2, Heavy Manufacturing, Zone. (Peter Eckert for Heraeus Precious Metal North America LLC)

**G. CONSENT AGENDA****Conditional Use Permit Case No. 642-2**

A request to modify a condition of approval requiring two (2) live palm trees for an existing Sprint PCS wireless telecommunication facility, stealth as a monopalm, and located at 13808 ½ Imperial Highway, in the M-1-PD, Light Manufacturing-Planned Development Overlay, Zone. (Bryan Roy for Sprint PCS)

**8. ANNOUNCEMENTS**

- ♦ Commissioners
- ♦ Staff



9.

**ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.*

Teresa Cavallo

Commission Secretary

April 3, 2013

Date